

Report for: Mayor and Cabinet

Part 1

Part 2

Key Decision

Non-Key Decision

Date of Meeting	13 th March 2024	
Title of Report	Extension of the Main Grants Programme 2025-26	
Author	Director of Communities, Partnerships and Leisure	Ext. 6548

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments	√	
Legal Comments	√	
Cabinet Briefing consideration		√
EMT consideration	√	



Signed:

Cllr Juliet Campbell, Cabinet Member for Cabinet Member for Communities, Refugees and Community Safety

Date: 28th February 2024

Signed: 

Tom Brown, Executive Director for Community Services

Date: 27th February 2024